# Lutheran Church of the Master

January 26, 2025 11:00 a.m.

Presider: Pastor Tim

Technical: John and Terry Assistant: Brenda

Music: Alison and Chantelle Coffee: Chantelle and Pam

Counters: Garth and Alison Lead Usher: Frank

Office: 216 Main Street SE Website: <a href="http://www.lcmairdrie.com/">http://www.lcmairdrie.com/</a>

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#### *Announcements*

• (Bi-weekly) Midweek Communion 10:30 am Feb. 5, 19

• (Monthly) Church Council Meetings Regular meeting Feb. 13, AGM Feb. 23

• (Monthly) Ladies Breakfast Sat. Feb. 15, 10 am, 525 Restaurant & Patio

• (Weekly) Airdrie House of Prayer Wednesdays 12-1 pm St. Francis Anglican

• (Weekly) Confirmation Class Wednesdays 4:30 on Zoom

• (Weekly) Quilting Group Thursdays 9:30 am – noon

#### 1. Introduction to Visitation and Care Training

\*Note - new date TBD. LCM will be providing an introduction in visitation, listening and care based on the Stephen Ministries program. Sign-up sheets can be found in the Narthex on the bulletin board. Questions? See Lorrie or Debbie.

2. **Upcoming LCM AGM - Feb. 23** following service.

Agenda and reports will be available on the LCM website Feb. 9, 2025.

## 3. **Prayer Ministry**

Congregational member Janet has committed to come the hour before worship to pray for our congregation. If you would like her to pray with you, she will be available on Sundays at 10 am prior to service. Lorraine is also heading up a prayer chain. If you have prayer requests, or would like to participate in the prayer chain, please contact her directly by phone 403-615-6985.



## Third Sunday after Epiphany

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First Reading: Nehemiah 8:1-3, 5-6, 8-10 Second Reading: 1 Corinthians 12:12-31a	
Song of the Gospel: <i>The Living Word</i> LOB	c
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Gospel Reading: Luke 4:14-21	1 (
Gospel ResponseLOB 1	l
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Hymn of the Day: Gather Us In#53	
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The Great Thanksgiving (Call and response)LOB 1	16
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Distribution of Communion  Behold the Lamb of GodLOB 1	18
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#### **First Reading**

Nehemiah 8:1-3, 5-6, 8-10

- <sup>1</sup> All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.
- <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.
- <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the LORD, the great God, and all the people answered, "Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.
- <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.
- <sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

#### **Second Reading**

1 Corinthians 12:12-31a

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

- <sup>14</sup> Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup> But as it is. God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be?
- <sup>20</sup> As it is, there are many members, yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup> whereas our more respectable members do not need this.

But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

# Third Sunday after Epiphany

**January 26, 2025** 

Gather round.
Listen up.
Glimpse the glory of God!



### Second Reading cont'd

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup> But strive for the greater gifts.

#### Gospel Luke 4:14-21

- <sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.
- <sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:
- <sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind.

- to let the oppressed go free, <sup>19</sup> to proclaim the year of the Lord's favor."
- <sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.
- <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."