Lutheran Church of the Master

September 29, 2024 11:00 a.m.

Presider: Pastor Tim Wray

Technical: Glen Demmon and Jesse Wray

Assistant: Ramona Demmon

Music: Laureen Wray Coffee: Aric Sandstrom and Jones family

Counters: Greg Wray and Debbie Kemp Lead Usher: Tom Colbens

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Announcements

Recurring Dates and Notices

• (Bi-weekly) Midweek Communion 10:30 Wednesday Oct. 9, 23

- (Monthly) Church Council Meeting October 10, Workshop October 21
- (Monthly) Ladies Breakfast Sat., Oct. 19, 9 am, Cheryl's Country Kitchen
- (Weekly) Airdrie House of Prayer Wednesdays 12-1 pm St. Francis Anglican

1. Confirmation Sunday is today

Congratulations to Emma, Alexis and their families as they affirm their faith among us. Join us in celebrating the new confirmands!

2. Calling for helpers!

Following service on **October 3**, helpers are needed to stack all sanctuary chairs on the perimeter of the room in preparation of the fans being replaced and the beams being dusted. Please see Aaron Masson if you can help.

3. Reformation Sunday (October 27) and New Members Potluck

Please join us as we recognize all new Lutheran Church of the Master members on Reformation Sunday. Following service, there will be a German-themed potluck. Look for the sign-up sheets in the Narthex.



Nineteenth Sunday after Pentecost

Greeting	
Opening Hymn: Praise to the Lord the Almighty	#858
Kyrie	p.203
Hymn of Praise	p.204
Prayer of the Day	
Confirmands share their faith statements	
First Reading: Esther 7:1-6, 9-10; 9:20-22	
Second Reading: James 5:13-20	
Gospel Acclamation	p.204
Gospel Reading: Mark 9:38-50	
Sermon	
Hymn of the Day: Make Me A Chanel of Your Peace	#4
Affirmation of Baptism	p.23
Presentation of Bibles	
Prayers	
Peace	
Offering	
The Great Thanksgiving	-
Holy, Holy	=
Lord's Prayer Distribution of Communion	p.20d
	200
Lamb of God	p.208
Hymns during Communion Borning Cry	#722
Let us Break Bread Together	
Holy, Holy, Holy	
Table Blessing	
Benediction	
Announcements	
Sending Hymn: Christ, Be Our Light	#715
Dismissal	

First Reading

Esther 7:1-6, 9-10; 9:20-22

¹[King Ahasuerus] and Haman went in to feast with Oueen Esther.²On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. ⁴For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." 5Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" ⁶Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. ⁹Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." ¹⁰So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

^{9:20}Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, ²²as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Second Reading

James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Nineteenth Sunday after Pentocost

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Jesus welcomes good being done in his name.



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Gospel Mark 9:38-50

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."