## Lutheran Church of the Master

September 22, 2024 11:00 a.m.

Presider: Pastor Tim Wray

Technical: John Sonnenberg and Karen Keating Assistant: Pat Jeffray

Music: Velma Wray and Bill Jeffray Coffee: Karen Keating and Adelina Gerbrant

Counters: Bill Jeffray and Ken Blain Lead Usher: Rodger Williams

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#### Announcements

#### **Recurring Dates and Notices**

- (Bi-weekly) Midweek Communion 10:30 Wednesday Sept. 25, Oct. 9
- (Monthly) Church Council Meeting October 10
- (Monthly) Ladies Breakfast Sept. 21, 9 am, Cheryl's Country Kitchen
- (Weekly) Airdrie House of Prayer Wednesdays 12-1 pm St. Francis Anglican

#### 1. New Liturgy of the Beloved - Come practice with us!

All are welcome to practice for the new *Liturgy of the Beloved* on Thursday, Sept. 26, 7-8 pm.

### 2. Sunday September 29th - Confirmation Sunday

Congratulations to Emma, Alexis and their families as they affirm their faith among us. Please join us that day to celebrate.



# Eighteenth Sunday after Pentecost

| Greeting   |
|--|
| Opening Hymn: Just a Closer Walk with Thee                                 |
| Kyrie  |
| Hymn of Praise p.204   |
| Prayer of the Day  |
| Children's Message   |
| First Reading: Proverbs 31:10-31<br>Second Reading: James 3:13- 4: 3, 7-8a |
| Gospel Acclamationp.204  |
| Gospel Reading: Mark 9:30-37   |
| Sermon   |
| Hymn of the Day: Jesu, Jesu#708  |
| Apostles Creedp.12   |
| Prayers Peace Offering   |
| The Great Thanksgivingp.206  |
| Holy, Holy   |
| Lord's Prayer  |
| Distribution of Communion  |
| Lamb of God  |
| Hymns during Communion  Make Me A Servant                                  |
| Table Blessing   |
| Benediction  |
| Announcements  |
| Sending Hymn: Blessed Assurance #638                                       |
| Dismissal  |

#### **First Reading**

Proverbs 31:10-31

<sup>10</sup>A capable wife who can find? She is far more precious than jewels. <sup>11</sup>The heart of her husband trusts in her, and he will have no lack of gain. <sup>12</sup>She does him good, and not harm, all the days of her life. <sup>13</sup>She seeks wool and flax, and works with willing hands. <sup>14</sup>She is like the ships of the merchant, she brings her food from far away. <sup>15</sup>She rises while it is still night and provides food for her household and tasks for her servant-girls. <sup>16</sup>She considers a field and buys it; with the fruit of her hands she plants a vineyard. <sup>17</sup>She girds herself with strength, and makes her arms strong. <sup>18</sup>She perceives that her merchandise is profitable. Her lamp does not go out at night. <sup>19</sup>She puts her hands to the distaff, and her hands hold the spindle. <sup>20</sup>She opens her hand to the poor, and reaches out her hands to the needy. <sup>21</sup>She is not afraid for her household when it snows, for all her household are clothed in crimson. <sup>22</sup>She makes herself coverings; her clothing is fine linen and purple. <sup>23</sup>Her husband is known in the city gates, taking his seat among the elders of the land. <sup>24</sup>She makes linen garments and sells them; she supplies the merchant with sashes. <sup>25</sup>Strength and dignity are her clothing, and she laughs at the time to come. <sup>26</sup>She opens her mouth with wisdom, and the teaching of kindness is on her tongue. <sup>27</sup>She looks well to the ways of her household, and does not eat the bread of idleness. <sup>28</sup>Her children rise up and call her happy; her husband too, and he praises her: <sup>29</sup> "Many women have done excellently, but you surpass them all." <sup>30</sup>Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. <sup>31</sup>Give her a share in the fruit of her hands, and let her works praise her in the city gates.

#### **Second Reading**

James 3:13 - 4:3, 7-8a

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace. 4:1Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your

## Seventeenth Sunday after Pentocost

**September 22, 2024** 

The way to be great is to serve.

### Second Reading cont'd

pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.



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# Gospel

Mark 9:30-37

<sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."

<sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."